August 31, 2009

Jolanta Sowinska County of Los Angeles Department of Public Works Watershed Division PO Box 1460 Alhambra CA, 91802-1460

SUBJECT: CITY OF LA PUENTE NPDES ANNUAL REPORT FY 2008-2009

Dear Ms. Sowinska:

Attached please find the electronic submittal of the City of La Puente's NPDES Annual Report, Program Summary, and Management Program for FY 2008-2009. Also included are the various attachments requested and includes the signed Certification from the City's duly authorized representative.

If you have any questions regarding the report or attachments, please contact me at (626) 855-1500.

Sincerely,

Rene Salas

Public Works Director

Attachments